BOROUGH OF MENDHAM JOINT LAND USE BOARD REGULAR MEETING AGENDA

Tuesday, October 15, 2024 7:00PM Grace Lutheran Church 65 E Main St, Mendham, NJ

I. CALL TO ORDER & FLAG SALUTE

II. CHAIR'S OPENING STATEMENT

Notice of this meeting was published in the Star Ledger and the Daily Record and was posted in the Bowers Building in accordance with the Open Public Meetings Act and furnished to all those who have requested individual notice and have paid the required fee. MEMBERS OF THE PUBLIC WHO WISH TO CONDUCT VIDEO RECORDING OF ANY PORTION OF TONIGHT'S MEETING SHOULD MAKE THIS KNOWN TO THE BOARD SECRETARY IN ADVANCE AND RESTRICT THEIR RECORDING ACTIVITIES TO A LOCATION DESIGNATED BY THE BOARD FOR THIS PURPOSE.

III. ROLL CALL

IV. APPROVAL OF MINUTES

- a. August 20, 2024
- **b.** August 21, 2024
- c. September 17, 2024 ~Tabled to the November 19, 2024 Meeting
- **d.** September 24, 2024 ~ Tabled to the November 19, 2024 Meeting

V. PUBLIC COMMENT

This is an opportunity for the public to comment on any matter or concern that is not on the agenda or any application pending before the Board. To ensure that every citizen has an opportunity to speak, the Chair will recognize the individual and ask them to state their name and address for the record. The speaker does not need to provide their address if they have been verified by the Office of Information Privacy as a covered person in the Borough, under Daniel's Law. Speakers are asked to limit their comments to five minutes.

VI. COMPLETENESS

During the completeness portion of the meeting, there is no public comment/testimony.

VII. HEARINGS

During the hearing portion of the meeting, the public will have an opportunity to ask questions at the end of each witness' testimony. When called on to step forward to the microphone, please state and spell your name and address clearly for the record. If you are registered as a covered person through the Office of Information Privacy, do not provide your address. Questions are limited to 3 minutes per individual and one question period per person per witness. After the applicant has completed their presentation, the public will have the opportunity to comment on or present evidence, subject to the same rules.

- a. 07-24 Thomas Veman-BEING CARRIED TO THE NOVEMBER 19, 2024 MEETING
 465 Cherry Lane
 Blk 2401 Lot 28
- b. 23-22 V-Fee Mendham Apartments- BEING CARRIED TO THE NOVEMBER 19, 2024 MEETING 84-86-88 East Main Street Blk 801 Lot 20
- c. 19-24 Ben and Amy Heller 105 Dean Rd Blk 702 Lot 12
- d. 15-24 Banasiak & Nettune 5 Cold Hill South, Unit 12C Blk 2701 Lot 5 QC012C